B.V.KANLAL B.COM.,L.L.M.,F.C.A CHARTERED ACCOUNTANT SIGNAL CAMP-LATUR PHONE NO. 02382-243880 / 9850586779

#### **AUDITORS REPORT**

To,
The Members of
Maharashtra Shikshan Mandal
Latur Tq & Dist. Latur
Sanchalit, Rajmata Jijamata Adhyapak Mahavidyalaya ( B.Ed.)
Latur Tq & Dist. Latur.

I have audited the attached Balance Sheet as on 31/03/2019 of RAJMATA JIJAMATA (B.ED.) COLLEGE, LATUR and also the Income & Expenditure Account of the College for the year ended on that date annexed thereto. These financial statements are the responsibility of the College / Trusts management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted audit in accordance with auditing standards generally expected in India. Those standards require that we plan and perform the audit to obtain reasonable assurances about whether the financial statements are free of material miss-statement. An audit includes examining, on a test basis, evidence supporting the amount and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion and report that;

- 1. I have obtained all the information and explanation, which to the best of my knowledge and belief were necessary for the purpose of audit;
- 2. In my opinion, proper books of accounts are required by law have been kept by the college, so far as appears from our examination of such books;
- 3. The Balance Sheet and Profit and Loss Account referred to in this report are in agreement with the Books of Accounts.
- 4. In our opinion and to the best of our information and according to the explanations given to us, the said Balance Sheet and Profit and Loss Account read together with the notes thereon give the Information required by the Bombay Public Trust Act, 1950 and in the manner so required and give a true and fair view;
  - (a) In the case of the Balance Sheet, of the state of affairs of the college as at 31/03/2019 and
  - (b) In the case of the Income and Expenditure Account of the Profit for the year ended on that date.
- In my opinion Income & Expenditure Account, Balance Sheet complies with the accounting standards.
- On the basis of checks of the books of account and records of the College we considered appropriate and according to the information and explanations given to me during the course of audit I further state on the matters specified in paragraph 4 and 5 of the said order that;
  - The College has maintained proper records. No material discrepancies; were noticed, on such verification, as compared with the book records;

Place: LATUR Date: 21/06/2019

Principal
Rajmata Jijamata Adhyapak
Mahavidyalaya, Latur.

B. V. Kankal CHARTERED ACCOUNTANT Signal Camp, LATUR

**B.V.KANKAL** B.COM., L.L.M. F.C.A. CHARTERED ACCOUNTANT SIGNAL CAMP, LATUR - 413512 PHONE NO.: 02382-243880

## RAJMATA JIJAMATA B.ED. COLLEGE, LATUR

# (MANAGED BY MAHARASHTRA SHIKSHAN MANDAL, LATUR)

| RECEIPTS                          | AMOUNT<br>Rs. | PAYMENTS                         |            | AMOUNT<br>Rs. |
|-----------------------------------|---------------|----------------------------------|------------|---------------|
| To Closing Balance                |               | By Advertisement                 |            | 15000.00      |
| Cash on hand                      | 214.00        | By Affiliation Fees              |            | 26000.00      |
| Cash at Bank :                    | 124251.88     | By Audit Fees                    |            | 8500.00       |
| LDCC Bank 482.00                  |               | By Bank Charges                  |            | 1404.10       |
| LDCC Bank A/c No. 2059 4798.10    |               | By Building Rent                 |            | 162000.00     |
| SBI A/c No. 31354218460 118971.78 |               | By University Fees :             |            | 238424.00     |
|                                   |               | Ashvmeg Fees                     | 5160.00    |               |
| To Hand Loan from Sanstha         | 2530000.00    | Chancellors Office Activity Fe   | 5504.00    |               |
|                                   |               | Emergency Fund                   | 13000.00   |               |
| To Bank Interest                  | 3874.00       |                                  | 1720.00    |               |
| To built interest                 |               | Exam Fees                        | 165260.00  |               |
| To E.B.C. Grant for Student       | 232441.00     | Self Finance Unit                | 1720.00    |               |
| 10 L.D.C. Grant 101 Grant         |               | Sports Fees                      | 8600.00    |               |
| To G.O.I.Tution Fees              | 284354.00     | _                                | 1290.00    |               |
| To G.O.I. Tutton Tees             |               | Students Welfare Fees            | 10320.00   |               |
| To Tution Fees                    | 1727084.00    | Other Fees                       | 17250.00   |               |
| To Tution Tees                    |               | Zonal Sports Council Fees        | 8600.00    |               |
| To Other Fees                     | 21000.00      | By Cleaning Expenses             |            | 10000.00      |
|                                   |               | By Cultural Prog.                |            | 3496.00       |
| To Profession Tax                 | 54600.00      | By Electrical Expenses           |            | 11400.00      |
|                                   |               | By News Paper & Periodicals Bill |            | 13920.00      |
|                                   |               | By Printing                      |            | 18400.00      |
|                                   |               | By Stationary                    |            | 17652.00      |
|                                   |               | By Salary:                       |            | 3935760.00    |
|                                   |               | Teaching                         | 3348240.00 |               |
|                                   |               | Non Teaching                     | 587520.00  |               |
|                                   | _             | By Telephone & Internet Charges  |            | 10940.00      |
|                                   |               | By Typing & Xerox                |            | 11525.00      |
|                                   |               | By Water Charges                 |            | 12000.00      |
|                                   | 32 5 4        | By E.B.C. Distribution           |            | 232441.00     |
|                                   |               | By Furniture & Fixture           |            | 19500.00      |
|                                   |               | By Closing Balance               |            |               |
|                                   |               | Cash on hand                     |            | 2784.00       |
|                                   |               | Cash at Bank :                   |            | 226672.78     |
|                                   |               | LDCC Bank                        | 482.00     |               |
|                                   |               | LDCC Bank A/c No. 2059           | 1671.00    |               |
|                                   |               | SBI A/c No. 31354218460          | 224519.78  |               |
|                                   | 4977818.8     |                                  |            | 4977818.88    |

Examined and found correct as oer books of accounts and vouchers produced.

DATE: 21/06/2019

PLACE: LATUR

Rajmata Jijamata Adhyapak Mahavidyalaya, Latur.

CHARTERED ACCOUNTANT Signal Camp, LATUR

B.V.KANKAL

B.COM., L.L.M. F.C.A.

CHARTERED ACCOUNTANT

SIGNAL CAMP, LATUR - 413512

PHONE NO.: 02382-243880

## RAJMATA JIJAMATA B.ED. COLLEGE, LATUR

### ( MANAGED BY MAHARASHTRA SHIKSHAN MANDAL, LATUR )

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31/03/2019

| EXPENDITURE                           | AMOUNT     | INCOME                                   | AMOUNT     |
|---------------------------------------|------------|--|------------|
|                                       | Rs.        |  | Rs.        |
| To Advertisement                      |            | By Bank Interest                         | 3874.00    |
| To Affiliation Fees                   | 26000.00   |  |            |
| To Audit Fees                         | 8500.00    |  |            |
| To Bank Charges                       | 1404.10    |  | 20127100   |
| To Building Rent                      |            | By G.O.I.Tution Fees                     | 284354.00  |
| To University Fees:                   | 238424.00  |  | 15050100   |
| Ashvmeg Fees 5160.00                  |            | By Tution Fees                           | 1727084.00 |
| Chancellors Office Activity 1 5504.00 |            |  |            |
| Emergency Fund 13000.00               |            | By Other Fees                            | 21000.00   |
| Entry Fees 1720.00                    |            |  |            |
| Exam Fees 165260.00                   |            | By Deficit Carried over to Balance Sheet | 2553798.10 |
| Self Finance Unit 1720.00             |            |  |            |
| Sports Fees 8600.00                   |            |  |            |
| Students Insurance 1290.00            |            |  |            |
| Students Welfare Fees 10320.00        |            |  |            |
| Other Fees 17250.00                   |            |  |            |
| Zonal Sports Council Fees 8600.00     |            |  |            |
| To Cleaning Expenses                  | 10000.00   |  |            |
| To Cultural Prog.                     | 3496.00    |  |            |
| To Electrical Expenses                | 11400.00   |  |            |
| To News Paper & Periodicals Bill      | 13920.00   |  |            |
| To Printing                           | 18400.00   |  |            |
| To Stationary                         | 17652.00   |  |            |
| To Salary :                           | 3935760.00 |  |            |
| Teaching 3348240.00                   |            |  |            |
| Non Teaching 587520.00                |            |  |            |
| To Telephone & Internet Charges       | 10940.00   |  |            |
| To Typing & Xerox                     | 11525.00   |  |            |
| To Water Charges                      | 12000.00   |  |            |
| To Depreciation                       | 93689.00   | -  |            |
|                                       | 4590110.10 |  | 4590110.10 |

Examined and found correct as oer books of accounts and vouchers produced.

DATE: 21/06/2019

PLACE: LATUR

Principal Rajmata Jijamata Adhyapak Mahavidyalaya, Latur. CHARTERED ACCOUNTANT
Signal Camp, LATUR

B.V.KANKAL B.COM., L.L.M. F.C.A. CHARTERED ACCOUNTANT SIGNAL CAMP, LATUR - 413512

PHONE NO.: 02382-243880

RAJMATA JIJAMATA B.ED. COLLEGE, LATUR

( MANAGED BY MAHARASHTRA SHIKSHAN MANDAL, LATUR )

| LIABILITIES              |             | AMOUNT              | Τ <b>AS ON 31/03/2019</b><br>ASSET | and the same of th | AMOUNT      |
|--------------------------|-------------|---------------------|------------------------------------|--|-------------|
|                          |             | Rs.                 |                                    |  | Rs.         |
|                          |             |                     | FIXED ASSET:                       |  | 00.404.00   |
| CURRENT LIABILITIES:     |             |                     | Musical Equipment                  |  | 29421.93    |
| Hand Loan from Sanstha   |             | 15576403.00         | Opening Balance                    | 32690.93   |             |
| Opening Balance          | 13046403.00 |                     | Less. : Depreciation               | 3269.00  | 200/51 40   |
| Addition during the year | 2530000.00  |                     | Furniture & Fixture                |  | 209671.43   |
| Addition during          | 15576403.00 |                     | Opening Balance                    | 213468.43  |             |
| Less.: Repayment         | 0.00        |                     | Addition during the year           | 19500.00   |             |
| Ecss Repuj Eterr         |             | ***                 |                                    | 232968.43  |             |
| Profession Tax           |             | 236500.00           | Less. : Depreciation               | 23297.00   |             |
| Opening Balance          | 181900.00   |                     | Sports Material                    |  | 61063.13    |
| Addition during the year | 54600.00    |                     | Opening Balance                    | 67848.13   |             |
| Addition during the year | 0.1000.00   |                     | Less.: Depreciation                | 6785.00  |             |
|                          |             |                     | Science Equipment                  |  | 87573.35    |
|                          |             |                     | Opening Balance                    | 97303.35   |             |
|                          |             |                     | Less. : Depreciation               | 9730.00  |             |
|                          |             |                     | Library Books                      |  | 34430.82    |
|                          |             |                     | Opening Balance                    | 38256.82   |             |
|                          |             |                     | Less. : Depreciation               | 3826.00  |             |
|                          |             |                     | Educational Aid                    |  | 27848.74    |
|                          |             |                     | Opening Balance                    | 30942.74   |             |
|                          |             |                     | Less. : Depreciation               | 3094.00  |             |
|                          |             |                     | Computer                           |  | 157229.78   |
|                          |             |                     | Opening Balance                    | 196536.78  |             |
|                          |             |                     | Less. : Depreciation               | 39307.00   |             |
|                          |             |                     | Electrical Fan                     |  | 1305.00     |
|                          |             |                     | Opening Balance                    | 1450.00  | 1000.00     |
|                          |             |                     | Less. : Depreciation               | 145.00   |             |
|                          |             |                     | LCD                                | 145.00   | 21870.00    |
|                          |             |                     |                                    | 24200.00   | 21070.00    |
|                          |             |                     | Opening Balance                    | 24300.00   |             |
|                          |             |                     | Less. : Depreciation               | 2430.00  | 1.057.00    |
|                          |             |                     | Printer                            | 10010  | 16257.00    |
|                          |             |                     | Opening Balance                    | 18063.00   |             |
|                          |             | Less.: Depreciation | 1806.00                            |  |             |
|                          |             |                     | INCOME AND EXPENDITU               |  | 14936775.04 |
|                          |             |                     | Opening Balance                    | 12382976.94  |             |
|                          |             |                     | Addition during the year           | 2553798.10   |             |
|                          |             |                     | CURRENT ASSET:                     |  |             |
|                          | -           |                     | Cash on hand                       |  | 2784.00     |
|                          |             |                     | Cash at Bank :                     |  | 226672.78   |
|                          |             |                     | LDCC Bank                          | 482.00   |             |
|                          |             |                     | LDCC Bank A/c No. 2059             | 1671.00  |             |
|                          |             |                     | SBI A/c No. 31354218460            | 224519.78  |             |
|                          |             | 15812903.00         |                                    |  | 15812903.00 |

Examined and found correct as oer books of accounts and vouchers produced.

DATE: 21/06/2019

PLACE: LATUR

Principal Rajmata Jijamata Adhyapak Mahavidyalaya, Latur. CHARTERED ACCOUNTANT
Signal Camp, LATUR